## **CITY AND COUNTY OF SWANSEA**

## **NOTICE OF MEETING**

You are invited to attend a Meeting of the

## LA GOVERNOR PANEL

At: Committee Room 5, Guildhall, Swansea

On: Thursday, 26 November 2015

Time: 2.00 pm

## **AGENDA**

	AGENDA	Page No.
1	Apologies for Absence.	
2	Disclosures of Personal & Prejudicial Interests.	1 - 2
3	<b>Minutes.</b> To approve and sign, as a correct record, the minutes of the previous meeting.	3 - 4
4	LA Governor Vacancies. (For Information).	5 - 6
5	Exclusion of the Public.	7 - 10
6	LA Governor Applications. (For Recommendation).	11 - 36
7	LA Governor Applications held on file. (For Information).	37 - 67

**Patrick Arran** 

**Head of Legal and Democratic Services** 

Thursday, 19 November 2015

Contact: Democratic Services - Tel: (01792) 636923